Senator Harvey S. Peeler, Jr. Chairman Senator Thomas C. Alexander Senator John. L. Scott, Jr. Senator Daniel B. "Danny" Verdin, III

> Staff: Martha Casto Julie Price

College and University Trustee Screening Commission



213 Gressette Building P.O. Box 142 Columbia, South Carolina 29202 Phone: (803) 212-6430 Email: President@scsenate.gov

FOR IMMEDIATE RELEASE September 9, 2019

The **College and University Trustee Screening Commission** is accepting **LETTERS OF INTENT** to begin screening and qualifying candidates for the following <u>vacant</u> seats:

COASTAL CAROLINA UNIVERSITY

At-large, seat 8

WIL LOU GRAY OPPORTUNITY SCHOOL

One (1) At-large seat

Representative William R. Whitmire Vice-Chairman Representative John King Representative Sylleste Davis Representative Gary E. Clary

-- term expires June 30, 2021

term expires June 30, 2021

The Commission is accepting **LETTERS OF INTENT** to begin screening and qualifying candidates for the following seats:

OLD EXCHANGE BUILDING COMMISSION

Two (2) At-Large seats

terms expire June 30, 2024

It is required by law that any person who wishes to offer as a candidate for a board position must notify the Screening Commission **in writing** of his/her intent to offer **for the specific seat**.

THE DEADLINE FOR RECEIVING LETTERS OF INTENT IS WEDNESDAY, SEPTEMBER 25, 2019 AT 12:00 NOON

Letters of Intent must be <u>hand delivered</u> to: Senator Harvey S. Peeler, Jr. Chairman College and University Trustee Screening Commission 213 Gressette Building Columbia, South Carolina 29201 The Letter of Intent <u>must be hand delivered</u> to the Commission Office - 213 Gressette Building in Columbia - no later than 12:00 noon on September 25, 2019. The Letter of Intent must contain name, home address, telephone number and email address for the candidate. Incomplete letters will not be accepted. Questions should be addressed to either Martha Casto or Julie Price at 803-212-6430.

Upon receipt of the letter of intent, the Application Packet will be given to the prospective candidate to be completed. Application packets must be <u>hand delivered</u> no later than **WEDNESDAY, OCTOBER 23, 2019 AT 12:00 NOON.**

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